

**UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D. C.**

**SUPPLEMENTAL REGISTRATION STATEMENT**

*Pursuant to Section 2 of the Foreign Agents  
Registration Act of 1938, as Amended*

REGISTRATION No. 1445

**FILED**

DEC 21 1961

Registration Section  
DEPARTMENT OF JUSTICE

For Six Months Period Ending <sup>3</sup>.....NOVEMBER 12, 1961.  
(Insert date)

**1. (a) Name of Registrant.**

JAMAICA TOURIST BOARD

**(b) All other names used by Registrant during the period.**

NONE

**(c) Address of principal office.**

630 FIFTH AVENUE, NEW YORK 20, N. Y.

**(d) Name of person or persons in charge of principal office.**

SAM G. LEVY

**3. If Registrant is a nonbusiness membership organization, state— NOT APPLICABLE**

**(a) Approximate number of members in the United States** .....

**(b) Approximate number of members outside the United States** .....

**4. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.**

<i>Name and address of official</i>	<i>Date connection began</i>	<i>Position, office, or nature of duties</i>
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NONE

**(b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.**

<i>Name and address of official</i>	<i>Date connection ended</i>	<i>Reason for ending connection</i>
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NONE

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

*Name and address of branch, unit, group, or organization*

*Nature of connection with Registrant*

*Name and address of person in charge*

NONE

- (b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

*Name of branch, unit, group, or organization*

*Reason operations ceased*

NONE

6. All persons who at any time during the period were foreign principals of Registrant.

*Name and principal address*

*Is person still a foreign principal of Registrant?*

*If not, give date connection ended*

JAMAICA TOURIST BOARD  
80 HARBOUR STREET  
P. O. BOX 284  
KINGSTON  
JAMAICA, WEST INDIES

YES

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

DISSEMINATION OF INFORMATION AND PUBLICITY RELATING TO TOURISM ON BEHALF OF JAMAICA TOURIST BOARD OF JAMAICA.



10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:

(a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

<i>Date funds received</i>	<i>Name of foreign principal from whom funds received</i>	<i>Purposes for which received</i>	<i>Amount received</i>
MARCH, 1961	JAMAICA TOURIST BOARD.	GENERAL OPERATING	\$10,277.05
APRIL, 1961	" " "	EXPENSES	15,844.56
MAY, 1961	" " "	"	14,800.26
JUNE, 1961	" " "	"	13,156.94
JULY, 1961	" " "	"	12,412.68
AUGUST, 1961	" " "	"	11,456.01
SEPTEMBER, 1961	" " "	"	12,521.71
OCTOBER, 1961	" " "	"	12,561.39

(b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows:

<i>Date funds received</i>	<i>Name of person from whom received</i>	<i>Purposes for which received</i>	<i>Amount received</i>
NONE			

(c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows:

<i>Date payment was made</i>	<i>Name of person to whom payment was made</i>	<i>Purposes for which payment was made</i>	<i>Amount of payment</i>
SEE RIDER ATTACHED.			

<sup>1</sup> Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or otherwise.

<sup>2</sup> Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

<sup>3</sup> Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

<sup>4</sup> Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

<sup>5</sup> Include all transfers of funds to any foreign principal.

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

<i>Name of person by whom delivered</i>	<i>Number of speeches, lectures, and talks delivered</i>	<i>Number of radio broadcasts delivered</i>
SAM G. LEVY	2	1
RAYMOND CHANAUD	2	2
ANITA MALASPINA	1	2

(b) Publications prepared or distributed by Registrant, or by others for Registrant, or in the preparation or distribution of which Registrant rendered any services or assistance, during the period. (Indicate each type of publication by an "X.")

- |                                |   |                                   |
|--------------------------------|---|-----------------------------------|
| (1) Press releases . . . . . X | (8) Circulars . . . . .   | (15) Lantern slides . . . . .     |
| (2) News bulletins . . . . . X | (9) Form letters . . . . .  | (16) Still pictures . . . . . X   |
| (3) Newspapers . . . . .       | (10) Reprints . . . . .   | (17) Posters . . . . . X          |
| (4) Articles . . . . . X       | (11) Copies of speeches, lectures, talks, or radio broadcasts . . . . . | (18) Photographs . . . . . X      |
| (5) Books . . . . .            | (12) Radio programs . . . . .   | (19) Charts . . . . .             |
| (6) Magazines . . . . .        | (13) Radio scripts . . . . .  | (20) Maps . . . . .               |
| (7) Pamphlets . . . . . X      | (14) Moving pictures . . . . . X  | (21) Other publications . . . . . |

(c) Preparation and distribution of publications referred to in answer to (b) above.

<i>Description of publication</i>	<i>By whom written, edited, or prepared</i>	<i>By whom printed, produced, or published</i>	<i>By whom distributed</i>
SEE PREVIOUS		REGISTRANT	REGISTRANT

(d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rules 400-403 thereunder.

(1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

NO - ADVISED EXEMPT FROM THIS REQUIREMENT - NOT PROPAGANDA

(2) Were all such communications and publications labeled in accordance with Section 4 and Rules 400-403? If not, explain why any such communications and publications were not so labeled.

NO - ADVISED EXEMPT FROM THIS REQUIREMENT - NOT PROPAGANDA

(3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rules 400-403? If not, explain why any such reports were omitted.

NO - ADVISED EXEMPT FROM THIS REQUIREMENT. - NOT PROPAGANDA

12. (a) Any changes during the period, not fully described above, in Registrant's affiliations, associations, or other connections with foreign governments, foreign political parties, or officials or agencies thereof.

*Name of government, party, or official,  
or agency thereof*

*Nature of changes during period in Registrant's  
connections therewith*

NONE

(b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

*Name of organization or  
combination*

*Nature of changes during period in  
Registrant's ownership or other  
pecuniary interest*

*Nature of changes during period in any  
direction or control exercised  
by Registrant*

NONE

13. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

*Name of organization, group,  
or individual*

*Nature of changes during period in ownership,  
supervision, direction, or control*

NONE

(b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

*Name of person from whom subsidy or financial assistance received*

*Nature and amount of subsidy or financial assistance*

NONE

**14. File the following exhibits with this statement:**

*Short Form Registration Statement* - File a Short Form Registration Statement, on the printed form provided therefor, for each of the following persons for whom a Short Form Registration Statement (formerly Exhibit A) has not previously been filed:

- (a) All partners, officers, directors, and similar officials of Registrant.
- (b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

*Exhibit B.*—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

*Exhibit C.*—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

*Exhibit D.*—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

*Exhibit E.*—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

NO FILING REQUIRED.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Exhibit A insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

*Sam G. Levy*  
.....  
(Signature)  
SAM G. LEVY

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths, by a majority of those partners, officers, directors, or persons performing similar functions who are in the United States. If no such person is in the United States, the statement shall be signed and sworn to by the duly authorized representative of the Registrant.)

.....  
(Signature)  
.....  
(Signature)  
.....  
(Signature)

Subscribed and sworn to before me at *New York, New York*  
this *19<sup>th</sup>* day of *December*, 19*61*

*William G. Kaelin*  
.....  
(Signature of notary or other officer)

My commission expires *March 30*, 19*63*

WILLIAM G. KAELIN  
Notary Public, State of New York  
No. 30-2014025 Qualified in Nassau Co.  
Certificate filed in New York City  
Commission Expires March 30, 1963

JAMAICA TOURIST BOARD

EXPENDITURES

<u>MONTH</u>	<u>SALARIES</u>	<u>RENT/ELEC., ETC.</u>	<u>ENTERTAINMENT</u>	<u>TELEPHONE</u>	<u>STATIONERY</u>
MAR.	\$6841.90	\$1250.44	\$1107.40	\$554.54	\$324.57
APR.	\$6642.50	\$1253.82	\$1020.67	\$618.71	\$302.63
MAY	\$6605.00	\$1297.98	\$882.95	\$380.77	\$243.60
JUN.	\$6733.75	\$1249.22	\$902.54	\$365.29	\$602.84
JUL.	\$5978.38	\$1490.55	\$894.32	\$384.48	\$334.05
AUG.	\$6335.00	\$1308.71	\$687.70	\$378.89	\$276.40
SEPT.	\$6861.25	\$1308.96	\$849.23	\$404.21	\$163.02
OCT.	<u>\$6515.50</u>	<u>\$1310.41</u>	<u>\$352.70</u>	<u>\$462.57</u>	<u>\$214.86</u>
TOTAL	\$52513.28	\$10470.09	\$6697.51	\$3549.46	\$2461.97

FURNITURES & FURNISHINGS

APR. \$2000.00

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REGISTRATION NO. 1445

<u>MONTH</u>	<u>POSTAGE</u>	<u>TRAVELLING</u>	<u>CLIPPING SERVICE</u>	<u>MISCELLANEOUS</u>
MAR.	\$353.17	\$1616.66	\$91.70	\$297.72
APR.	\$771.78	\$1117.53	\$122.80	\$133.83
MAY	\$568.14	\$1174.58	\$100.30	\$260.68
JUN.	\$436.97	\$337.08	\$59.30	\$212.37
JUL.	\$558.03	\$719.98	\$56.20	\$372.92
AUG.	\$631.43	\$1083.43	\$46.60	\$505.08
SEPT.	\$474.96	\$1612.52	\$54.05	\$97.50
OCT.	<u>\$598.59</u>	<u>\$488.24</u>	<u>\$153.65</u>	<u>\$89.75</u>
TOTAL	\$4393.07	\$8150.02	\$684.60	\$1969.35

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